a, an: unstressed forms of 'one’ < PIE *oino-. Cf. Latin ūnus. The reduction to 'a' before consonants began by 12thC.
about: < OE on-būtan 'on the outside (of)' thus 'around'. Cf. 'on'. būtan < be ūtan 'by out(side)'. Cf. 'by' and 'out'.
after: orig. an adjective meaning 'further away' < *ap-tero-. Cf. 'of' and 'off'.
all: pan-Germanic, but origin beyond that totally obscure.
already: = 'all ready', hence 'anticipating', thus 'ahead of time', thus 'before now'.
also: see under 'as' for source. Sense has shifted from 'wholly so' to just 'too'.
along: < OE andlong 'extending opposite’ < and (see below) + long < PIE *dhlongho-.
and: probably from old preposition *‘facing, opposite’; cf. Greek anti-, Latin ante. But not undisputed, since shift to use as conjunction not entirely clear.
another: < 'an+other'. 'other' < PIE *antero-. Cf. German ander and Skt. antara-.
any: < OE cenig (cf. German einig) < $\bar{a} n$ 'one’ + adj. suffix seen in 'mood-y’ and 'stony'.
are: originally only dialectal OE; < PIE root *h $h_{l}$ - 'arise' seen also in '(thou) art'. Cf. 'be' and 'is'.
as: unstressed form of 'also' < all $s w \bar{a}$ 'all so' used relatively. No clear source beyond Germanic for 'all'; 'so' contains old PIE pronominal stem seen also in 'such'.
at: < PIE *ad 'at, to'. Cf. Latin ad 'at, to' as in 'adjunct' etc.
be, been: < PIE *bhuh- 'be(come), grow’. Cf. Greek phusis 'growth’ whence 'physical’ etc. and Latin fūturus 'what is to be'. Cf. 'are' and 'is'.

* both: ME bothe < Old Norse báðar, extended form of Gmc. *bō. Cf. Latin ambō 'both’ and ambi-dexterous.
but: < OE b(e)-ūtan, orig. 'outside’, i.e. 'by out'. See 'by’ and 'out'.
by: related to Greek amphi and Latin ambi- 'around, on both sides of'.
can: orig. 'to know (how to)' < PIE * $\hat{g}_{n e h}^{3^{-}}$'to know'. Cf. Latin (g)nōscō 'know' in English borrowings like 'reco-gnize', 'co-gnition', etc.
could: past tense of 'can' < PIE root *gneh $3^{-}$'to know' (hence 'know how' thus 'be able'). Same root as English 'know', Latin gnōscō ('recognize, cognition' etc.) and Greek gnosis 'knowledge’ ('prognosis’, 'agnostic’ etc.).
down: < OE dūne < aphaeresized adūne < of dūne 'off the hill'. OE dūne is inherited word, but 'dune' is later borrowing < Dutch, and 'town' is borrowing from Celtic.
each: mixture of OE $\bar{a} l c<G m c$. aiwo galīkaz 'ever alike' and OE ilca < Gmc. *is-līk 'same’ (no source for root *līk ‘body, shape' beyond Germanic)
few: < OE fēawe < PIE *pau- 'few' (cf. Latin paucus, whence 'paucity')
for: variant of 'fore' (= 'before, in front'); to same PIE root as Latin prō 'for' and 'in front of', but precise preform of Germanic is unclear.
from: < 'promos 'forward’, hence 'forth', hence ‘away’, hence 'from’. To same root as 'for'.
has, had: forms of 'have' with irregular loss of $v$ before consonant due to frequent weak stress. < PIE *kap- 'grasp'. Cf. Latin capiō 'take' as in 'capture, captive, accept' etc.
he, his: < OE he, his masc. nominative and genitive singular of third person pronoun. To PIE demonstrative stem *Ke/o- 'this'. Cf. 'it'.
here: pan-Germanic adverb < PIE *Kei- 'this, near speaker' (cf. 'hither' and 'he') + obscure ending $-r$. Cf. 'there' and 'where'.
if: OE gif. Plenty of related forms in Germanic, but exact PIE source unclear. Root is *(e) i- seen in Latin is 'he'.
in: < PIE *en. Cf. Greek en, Latin in, etc.
is: < PIE *h $h_{l}$ ésti ‘is’. Cf. Latin est, Greek estí, Sanskrit ásti, Hittite észi, etc.
it: < PIE demonstrative stem * $k i$ i- 'this'. Cf. Latin cis- 'on this side'. The ending $-t$ is the same as in 'that'. OE 'hit' with expected $h$ - still survives in some dialects of English. many: < Germanic *managa-. Further connections unclear.
me, my: 'me' < PIE *me. Cf. Latin $m \bar{e}$. 'my' orig. is reduced form of 'mine' before consonant (cf. ‘a, an'). 'mine’ is from Gmc. possessive adj. built on *me-.
might: formal past tense to 'may' < PIE *magh- 'be able'. Related words in German, Lithuanian, Russian, etc. with meaning 'can, be able’ or 'like, be fond of'.
more: Germanic comparative form *maizōn $<{ }^{*}$ maisṓn with $\left.{ }^{*} s\right\rangle_{z}>r$ by "Verner's Law". To PIE root *meh $l^{-}$'(grow) big'. Cf. Hittite maya- 'grown man'.
most: Germanic superlative form *mais-to-. For root see 'more'.
no, none: ‘no’ is orig. reduced form of 'none’ before consonant (cf. 'a, an’). 'none’ is PIE negation *ne+oino- 'one’ taken through Gmc. sound changes.
not: < original *ne aught 'not (any)thing'. *ne is the PIE negation. aught is from a root meaning 'own, possess'. Cf. German nicht.
now: < PIE *nū 'now'. Cf. Latin nun-c 'now'.
of: unstressed form of 'off', both meaning 'from'. Cf. Greek apo 'from' and Latin $a b$ 'from, away' as in 'absent, abstract, absolve’ etc.
on: < PIE *an(a) 'at, on, up against'. Cf. Greek ana- as in 'analogy, analyze', etc.
one, once: < 'one' < PIE *oino-. Cf. Latin ūnus. 'once' is remodeled from enes after 'one'. enes is an old instrumental case form as adverb remade with adverbial -s from the genitive case.
only: orig. adjective 'single' < 'one’ + suffix -ly of 'manly’ (< *-līko '-like'), etc. (cf. 'a, an')
other: < OE ōther < PIE *an-tero- 'the farther one of two'
our: < Gmc. *uns-ero-; i.e. 'us' + adj. suffix. Cf. Germ. unser.
out: < PIE *ud. Cf. Sanskrit ud 'up'.
over: < PIE *(s)uper+. Cf. Greek huper- (i.e. 'hyper-’) and Latin super.
self: < Gmc. *selbo(n)-. Derivative of PIE *s(w)e- 'self'. Cf. 'sui-cide' borr. from Latin.
shall/should: OE sceal/sc(e)olde < Gmc. *skel- 'be obligated'. Root limited to Germanic and Baltic.
so: < OE swa $<$ PIE *swo 'so, such'.
some: to PIE root *se/om 'one, together'. For indefinite sense cf. impersonal use of 'one' in 'One never knows'. English 'same' is to different form of same root!
that: neuter nom.-acc. singular of OE demonstrative. Use as subordinating conjunction ("complementizer") already OE! < PIE demonstrative stem *to-. Cf. Latin is-tud.
the: unstressed form of OE demonstrative $s \bar{e}, s \bar{e} o, p c e t$. Already reduced to invariant $p e$ by late MiddEng. Voicing of fricative in unstressed word in early ModEng.
there: pan-Germanic adverb < demons. stem *to- 'that' + obscure ending -r. Cf. 'here' and 'where'. But vowel of 'there' is very problematic.
$\star$ their, they: borrowed from OldNorse; ultimately to PIE demonstrative stem *to- seen also in demonstrative 'that' and article 'the'.
this: = Germanic demonstrative formed by adding element -si to demonstrative stem seen in 'the' and 'that'. The original OE plural $p \bar{a} s$ got reassigned to be the plural 'those' of 'that', and 'these' was created in MiddEng as the plural of 'this'.
through: OE purh. Unstressed form of 'thorough' that underwent metathesis. PIE root *terH- 'cross over' $+{ }^{*}-k^{w} e$ 'also, and' seen in Latin -que.
to: OE tō; cf. German zu. < PIE *dō-. Cf. Latin dō-nec 'until'.
two: < *PIE $d w \bar{o}$ 'two'.
up: < older upp; despite formal problems related to Greek hupo 'under', Latin sub 'under', as well as Hittite $\bar{u} p p-$ 'rise' (of the sun). Original sense 'up from below'.
was/were: < PIE *h2wes- 'to exist, live’. Cf. Hittite hueš- 'live’. In Gmc. *wós+ > OE wces, but *wēs-" > *wēz- > OE wcēr- ("Verner's Law").
we: < Gmc. *wīz < PIE *weyes, prob. also in Hittite wēš.
when: < OE hwenne < PIE interrogative * $k^{w} e / o$ - (but ending less than clear).
which: < OE hwelc < Gmc. *hwalīk *'what sort (of)' < PIE *kwo 'who' + Gmc. *līke 'shape, form, body' (cf. Eng. 'like’ = 'resembling' \& Germ. Leiche 'corpse’). Source of Gmc. *lìke is uncertain.
who/what: < PIE * $k^{w} o$-, interrogative and relative stem seen also in Latin quo- (e.g. quod erat demonstrandum $=Q E D$ 'what was to be demonstrated').
will/would: < PIE *wel- 'wish, want'. Cf. Latin uolō 'want' in 'volition, voluntary' etc.
with: orig. sense 'next to’ but also 'against’ (cf. 'with-stand’ and Germ. wider). Reduced from wither < *wi-tero- 'apart'.
yes, yea, yeah: 'yeah' is American (1st citation 1905!) casual pronunciation of 'yes'. 'yes’ is uniquely English reinforced form of 'yea', which is pan-Germanic. Source unknown.
you, your: 'you' is orig. dat.-acc. of 2pl pronoun ('ye’ was subject form). Related forms in Gmc. Use for sg. from 13-14th centuries. Orig. non-subject stem for 2pl pronoun in PIE. 'your' is Gmc. adj. form (cf. German euer 'your (pl.)'.

